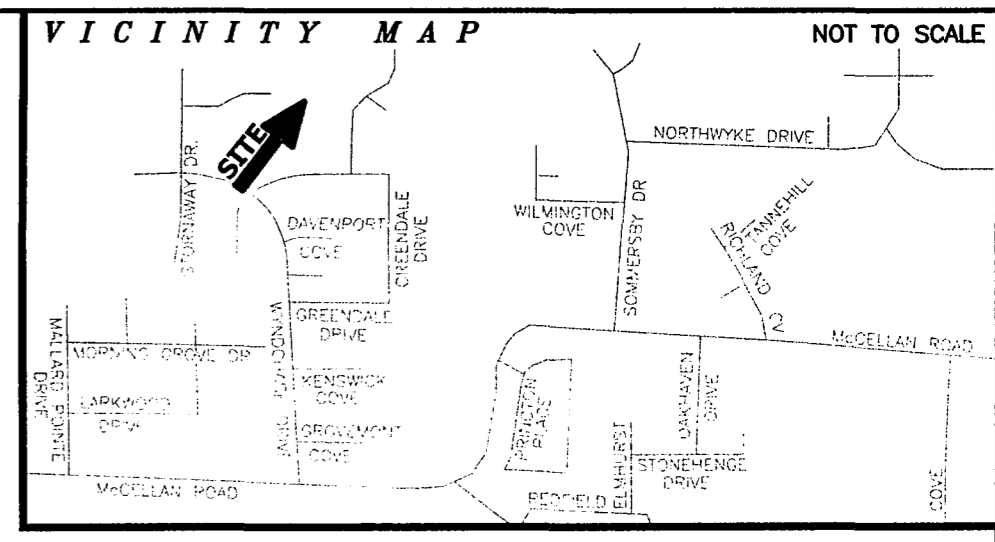
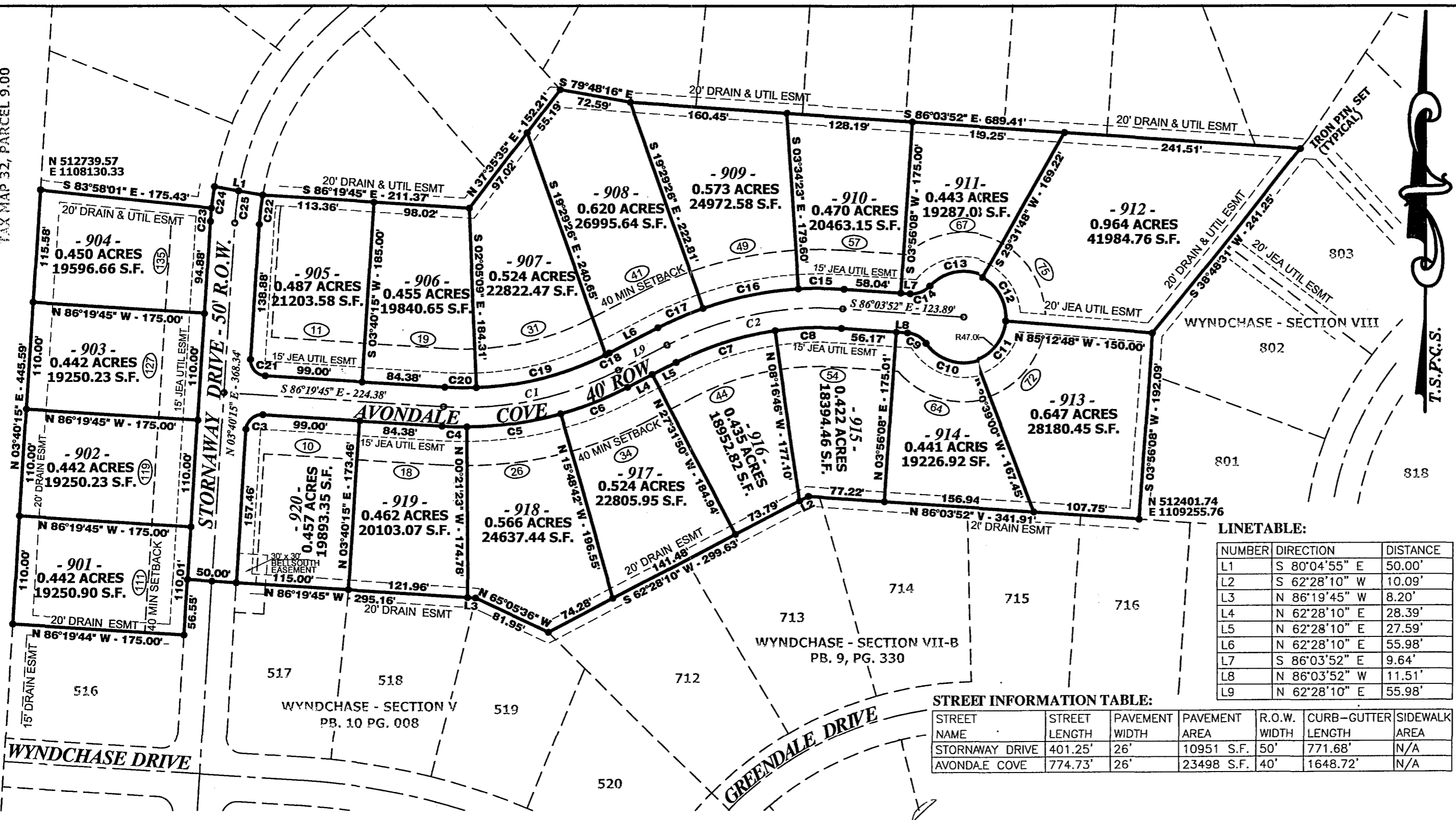


05016606

| | |
|-----------------------|-------|
| 1 PGS. AL - PLAT | 0.00 |
| CLARA BAYNE, 22984 | 0.00 |
| 08/30/2005 - 09:08 AM | 0.00 |
| VALUE | 0.00 |
| MORTGAGE TAX | 0.00 |
| TRANSFER TAX | 15.00 |
| RECORDING FEE | 2.00 |
| DP FEE | 0.00 |
| REGISTER'S FEE | 0.00 |
| TOTAL AMOUNT | 17.00 |

NEIL G. SMITH
DEED BOOK 653, PAGE 85
FAX MAP 32, PARCEL 9.00



CURVE TABLE:

| NUMBER | DELTA ANGLE | CHORD DIRECTION | TANGENT | RADIUS | ARC | CHORD |
|--------|-------------|-----------------|---------|--------|--------|--------|
| C1 | 31°12'05" | N 78°04'12" E | 95.00 | 340.24 | 185.28 | 183.00 |
| C2 | 31°27'58" | N 78°12'09" E | 95.00 | 337.23 | 185.20 | 182.88 |
| C3 | 90°00'00" | N 48°40'15" E | 16.00 | 16.00 | 25.13 | 22.63 |
| C4 | 04°01'38" | S 88°20'34" E | 12.67 | 360.24 | 25.32 | 25.32 |
| C5 | 15°27'18" | N 81°54'58" E | 48.88 | 360.24 | 97.17 | 96.88 |
| C6 | 11°43'10" | N 68°19'43" E | 36.97 | 360.24 | 73.68 | 73.56 |
| C7 | 19°15'04" | N 72°05'42" E | 53.80 | 317.23 | 106.59 | 106.09 |
| C8 | 12°12'54" | N 87°49'41" E | 33.94 | 317.23 | 67.63 | 67.50 |
| C9 | 51°19'04" | S 60°24'20" E | 12.01 | 25.00 | 22.39 | 21.65 |
| C10 | 75°54'12" | S 72°41'54" E | 36.66 | 47.00 | 62.26 | 57.81 |
| C11 | 64°33'48" | S 37°04'06" E | 29.69 | 47.00 | 52.96 | 50.20 |
| C12 | 65°15'24" | N 27°50'30" W | 30.09 | 47.00 | 53.53 | 50.68 |
| C13 | 76°54'44" | S 81°04'26" W | 37.33 | 47.00 | 63.09 | 58.46 |
| C14 | 51°19'04" | S 68°16'36" W | 12.01 | 25.00 | 22.39 | 21.65 |
| C15 | 07°30'31" | N 89°49'07" W | 23.44 | 357.23 | 46.81 | 46.78 |
| C16 | 15°55'03" | S 78°28'06" W | 49.94 | 357.23 | 99.24 | 98.92 |
| C17 | 08°02'24" | S 66°29'22" W | 25.11 | 357.23 | 50.13 | 50.09 |
| C18 | 00°43'21" | S 62°49'50" W | 2.02 | 320.24 | 4.04 | 4.04 |
| C19 | 24°43'20" | S 75°33'11" W | 70.18 | 320.24 | 138.18 | 137.11 |
| C20 | 05°45'24" | N 89°12'27" W | 16.10 | 320.24 | 32.18 | 32.16 |
| C21 | 90°00'00" | N 41°19'45" W | 16.00 | 16.00 | 25.13 | 22.63 |
| C22 | 06°14'50" | N 06°47'40" E | 15.10 | 276.78 | 30.18 | 30.16 |
| C23 | 02°21'44" | N 04°51'07" E | 6.74 | 326.78 | 13.47 | 13.47 |
| C24 | 03°53'05" | N 07°58'32" E | 11.08 | 326.78 | 22.16 | 22.15 |
| C25 | 06°14'50" | N 06°47'40" E | 16.47 | 301.78 | 32.90 | 32.89 |

LINETABLE:

| NUMBER | DIRECTION | DISTANCE |
|--------|---------------|----------|
| L1 | S 80°04'55" W | 50.00' |
| L2 | S 62°28'10" W | 10.09' |
| L3 | N 86°19'45" W | 8.20' |
| L4 | N 62°28'10" E | 28.39' |
| L5 | N 62°28'10" E | 27.59' |
| L6 | N 62°28'10" E | 55.98' |
| L7 | S 86°03'52" E | 9.64' |
| L8 | N 86°03'52" W | 11.51' |
| L9 | N 62°28'10" E | 55.98' |

STREET INFORMATION TABLE:

| STREET NAME | STREET LENGTH | PAVEMENT WIDTH | PAVEMENT AREA | R.O.W. WIDTH | CURB-GUTTER LENGTH | SIDEWALK AREA |
|-----------------|---------------|----------------|---------------|--------------|--------------------|---------------|
| STORNAWAY DRIVE | 401.25' | 26' | 10951 S.F. | 50' | 771.68' | N/A |
| AVONDAE COVE | 774.73' | 26' | 23498 S.F. | 40' | 1648.72' | N/A |

CERTIFICATE OF OWNERSHIP AND DEDICATION: S & J PARTNERS, II
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as recorded in Deed Book 616, Page 822 and Deed Book 651, Page 371 in the office of the Register of Madison County, Tennessee, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public use or to private use as noted.

Date 8/25, 2005 Owner S & J PARTNERS II
By R. J. M. [Signature]
Owner Managing Partner

ACKNOWLEDGEMENT OF OWNER'S SIGNATURE
State of Tennessee:
County of Madison:

Personally appeared before me, the undersigned NOTARY PUBLIC in and for the State and County aforesaid, R. J. M. [Signature] within named as owner with whom I am personally acquainted and who acknowledged that he executed the foregoing and attached instrument for the purpose therein contained. Witness my hand and official seal of office in Madison County, Tennessee, this 25th day of August, 2005.

NOTARY PUBLIC: Hope H. Deming
My Commission Expires: 2/25/09

CERTIFICATE OF APPROVAL OF STREETS AND STORM DRAINAGE:
I hereby certify that a construction bond in the amount of \$ 13,026.00 has been posted to insure completion and quality of all required improvements. Following satisfactory completion of all construction items, the street and drainage improvements and their rights-of-way shall be accepted by the Governing Authority in accordance with the existing policy of the governing authority relative to street acceptance.

Date 8-26, 2005 Authorized Representative of the Jackson Municipal Regional Planning Commission
Mike Robbins
City Engineer or Authorized County Consulting Engineer

CERTIFICATE OF STREET NAME AND NUMBERING:
I hereby certify that the street names and numbers have been approved by the E911 District.
Date 8/26/2005 [Signature]
E911 District Representative

CERTIFICATE OF APPROVAL OF WATER SYSTEM:
I hereby certify that the water system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.
Date 8-21, 2005 [Signature]
Jackson Energy Authority

CERTIFICATE OF APPROVAL OF WASTEWATER COLLECTION SYSTEM:
I hereby certify that the sanitary sewerage system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.
Date 8-21, 2005 [Signature]
Jackson Energy Authority

CERTIFICATE OF APPROVAL FOR RECORDING:
I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Jackson, Tennessee Planning Region with the exception of such variances, if any, as noted in the minutes of the Planning Commission and that it has been approved for recording in the office of the County Register.
Date 8/30, 2005 [Signature]
Authorized Representative of the Jackson Municipal Regional Planning Commission

CERTIFICATE OF ACCURACY OF SURVEY:
I hereby certify by placing my seal and signature on this plat that it was prepared in accordance with the specifications and requirements of the Jackson Municipal Regional Planning Commission and that the accuracy of the survey upon which it is based is in accordance with the requirements of the Standards of Practice as contained in the Rules of the Tennessee State Board of Examiners for Land Surveyors for a Category I Survey.
Date 8-23, 2005 [Signature]
Registered Land Surveyor, Tennessee License No. 1420

NOTES:
This survey was prepared without benefit of an abstract of title. No liability is assumed by the undersigned for loss relating to any matter that might be discovered by an abstract or title search of the property.

All deed book references shown hereon are recorded in the Register's Office of Madison County, Tennessee.
This property is not located in a Special Flood Hazard Area per Flood Insurance Rate Map, Map No. 47113C0135 D Effective Date: January 21, 1998.

Houses on Lot 905 & Lot 920 may only face Avondale Cove.
CERTIFICATE:
I hereby certify that this is a Category I Survey and that the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon. This survey is correct to the best of my knowledge and belief.

SYMBOLS LEGEND:

| | |
|---|------------------------|
| ⊠ | ELECTRIC BOX |
| ⊙ | FIRE HYDRANT |
| ⊕ | GAS VALVE |
| ⊗ | IRON PINS, SET & FOUND |
| ○ | POWER POLE |
| ⊕ | SEWER MANHOLE |
| ⊗ | WATER METER |
| ⊠ | WATER VALVE |

LEGEND:

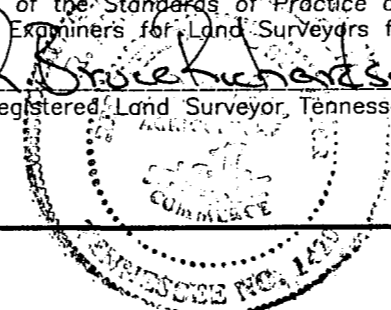
| | |
|--------|--------------------------|
| AC. | ACRES |
| DB. | DEED BOOK |
| DRAIN. | DRAINAGE |
| E. | EAST |
| EASM. | EASEMENT |
| J.E.A. | JACKSON ENERGY AUTHORITY |
| IPF | IRON PIN FOUND |
| N. | NORTH |
| PB. | PLAT BOOK |
| PG. | PAGE |
| S. | SOUTH |
| S.F. | SQUARE FEET |
| SAN. | SANITARY |
| UTIL. | UTILITY |
| W. | WEST |



FINAL PLAT

S & J PARTNERS, II
DEED BOOK 616, PAGE 822 & DEED BOOK 651, PAGE 371
SCALE 1"=100' DATE 08/15/2005
DRAWN BY: RYAN RICHARDSON
WYNDCHASE SUBDIVISION SECTIONS IX
JACKSON, MADISON COUNTY, TENNESSEE
TAX MAP 32, PARCEL 8.05 (PORTION OF) - DEED BOOK 616, PAGE 822
TAX MAP 32, PARCEL 8.00 (PORTION OF) - DEED BOOK 651, PAGE 371
ZONED: RS (SINGLE FAMILY RESIDENTIAL DISTRICT)
SECTION IX - 20 LOTS - 11.53 ACRES

SURVEYING SERVICES, INC.
JACKSON, TENNESSEE
41 HERITAGE SQUARE
(731) 664-0807
JOB NO. 1998-025
DRW. NO. 1998-025_FP9



APPROVED BY JACKSON MUNICIPAL REGIONAL PLANNING COMMISSION
Date 8/20/05 [Signature]