

**CERTIFICATE OF OWNERSHIP AND DEDICATION:**

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as recorded in Deed Book 612, Page 555, in the office of the Register of Madison County, Tennessee, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public use or to private use as noted.

Date 4/17/02 Owner S & I PARTNERS BY R. J. Milling FOR HEALTH DEVELOPMENT INC.

**ACKNOWLEDGEMENT OF OWNER'S SIGNATURE**

State of Tennessee:  
County of Madison:

Personally appeared before me, the undersigned, NOTARY PUBLIC in and for the State and County aforesaid, R. J. Milling, within named bargainer with whom I am personally acquainted and who acknowledged that he executed the foregoing and attached instrument for the purpose therein contained. Witness my hand and notarial seal of office in Madison County, Tennessee, this 17th day of April, 2002.

NOTARY PUBLIC: Hope H. Deming  
My Commission Expires: 12/21/04

**CERTIFICATE OF APPROVAL OF STREETS AND STORM DRAINAGE:**

I hereby certify that a construction bond in the amount of \$ 3375.00 has been posted to insure completion and quality of all required improvements. Following satisfactory completion of all construction items, the street and drainage improvements and their rights-of-way shall be accepted by the Governing Authority in accordance with the existing policy of the governing authority relative to street acceptance.

Date 5/23, 2002 Paul C. Omlan  
Authorized Representative of the Jackson Municipal Regional Planning Commission

Date 5/22, 2002 D. K. Downing, P.E.  
City Engineer or Authorized County Consulting Engineer

**CERTIFICATE OF STREET NAME AND NUMBERING:**

I hereby certify that the street names and numbers have been approved by the E911 District.

Date 5/20, 2002 Shirley Sorrell  
E911 District Representative

**CERTIFICATE OF APPROVAL OF WATER SYSTEM:**

I hereby certify that the water system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.

Date 4/30, 2002 Paul Fisher  
Jackson Energy Authority

**CERTIFICATE OF APPROVAL OF WASTEWATER COLLECTION SYSTEM:**

I hereby certify that the sanitary sewerage system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.

Date 4/30, 2002 Paul Fisher  
Jackson Energy Authority

**CERTIFICATE OF APPROVAL FOR RECORDING:**

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Jackson, Tennessee Planning Region with the exception of such variances, if any, as noted in the minutes of the Planning Commission and that it has been approved for recording in the office of the County Register.

Date 5/23/, 2002 Paul C. Omlan  
Authorized Representative of the Jackson Municipal Regional Planning Commission

**CERTIFICATE OF ACCURACY OF SURVEY:**

I hereby certify by placing my seal and signature on this plat that it was prepared in accordance with the specifications and requirements of the Jackson Municipal Regional Planning Commission and that the accuracy of the survey upon which it is based is in accordance with the requirements of the Standards of Practice as contained in the Rules of the Tennessee State Board of Examiners for Land Surveyors for a Category I Survey.

Date 3-29, 2002 R. B. P.  
Registered Land Surveyor Tennessee License No. 1420

**NOTES:**

This survey was prepared without benefit of an abstract of title. No liability is assumed by the undersigned for loss relating to any matter that might be discovered by an abstract or title search of the property.

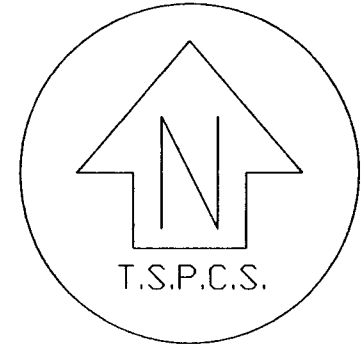
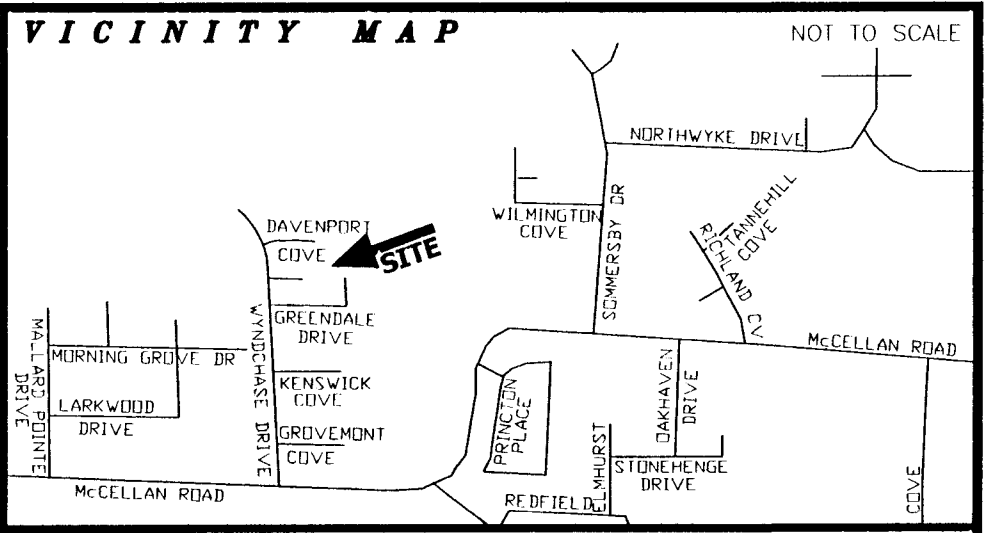
All deed book references shown hereon are recorded in the Register's Office of Madison County, Tennessee.

This property is not located in a Special Flood Hazard Area per Flood Insurance Rate Map, Map No. 47113C0135 D, Community Panel No. 470112 0135 D, Effective Date: January 21, 1998.

**CERTIFICATE:**

I hereby certify that this is a Category I Survey and that the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon.

This survey is correct to the best of my knowledge and belief.



**SYMBOLS LEGEND:**

- ⊠ ELECTRIC BOX
- ⊕ FIRE HYDRANT
- ⊙ GAS VALVE
- ⊗ IRON PINS, SET & FOUND
- ⊖ POWER POLE
- ⊘ SEWER MANHOLE
- ⊙ WATER METER
- ⊖ WATER VALVE

**LEGEND:**

- AC. ACRES
- DB. DEED BOOK
- DRAIN. DRAINAGE
- E. EAST
- EASM. EASEMENT
- J.E.A. JACKSON ENERGY AUTHORITY
- IPF IRON PIN FOUND
- N. NORTH
- PB. PLAT BOOK
- PG. PAGE
- S. SOUTH
- S.F. SQUARE FEET
- SAN. SANITARY
- UTIL. UTILITY
- W. WEST

State of Tennessee, County of MADISON  
Received for record the 23 day of  
MAY 2002 at 2:05 PM. (REC# 9566)  
Recorded in Book P9 pages 249-249  
State Tax \$ .00 Clerks Fee \$ .00  
Recording \$ 17.00; total \$ 17.00  
Register of Deeds CURTIS WHITE  
Deputy Register LINDA WALDON

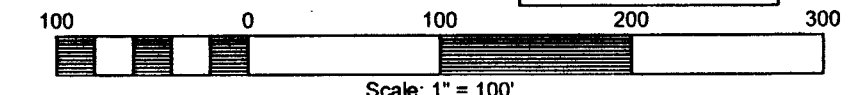
APPROVED BY JACKSON MUNICIPAL REGIONAL PLANNING COMMISSION  
Date 5/23/02 KOO

**FINAL PLAT**  
SCALE: 1" = 100' DATE: 03-14-2002  
DRAWN BY: DIANA CREMERS  
**WYNDCHASE SUBDIVISION SECTION VII-A**

JACKSON, MADISON COUNTY, TENNESSEE  
TAX MAP NO. 32, PARCEL NO. 8.00 (PORTION)  
ZONED: RS (SINGLE FAMILY RESIDENTIAL DISTRICT)  
PHASE VII - 15 LOTS - 8.557 ACRES

**SURVEYING SERVICES, INC.**  
JACKSON, TENNESSEE  
41 HERITAGE SQUARE  
(731) 664-0807

DWG. NO. 1998-025FP7.DWG  
REVISED: 03-20-2002  
ADD DRAINAGE EASEMENTS.  
REVISED: 03-29-2002 to  
change to Section VII-A.



**CURVE TABLE:**

NUMBER	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C1	25.00	20.08	46°01'01"	N 70°55'37" E	19.54
C2	47.00	65.70	80°05'15"	N 87°57'44" E	60.48
C3	47.00	62.76	76°30'11"	S 13°44'33" E	58.20
C4	47.00	19.67	23°58'28"	S 36°29'46" W	19.52
C5	25.00	20.08	46°01'01"	S 25°28'29" W	19.54
C6	25.00	38.63	88°31'50"	N 41°47'57" W	34.90

**STREET INFORMATION TABLE:**

STREET NAME	STREET LENGTH	PAVEMENT WIDTH	PAVEMENT AREA	R.O.W. WIDTH	CURB-GUTTER LENGTH	SIDEWALK AREA
GREENDALE DRIVE	930.31'	26'	31,908 S.F.	50'	1896.47'	N/A