

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as recorded in Deed Book 622, Page 357, in the office of the Register of Madison County, Tennessee, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public use or to private use as noted.

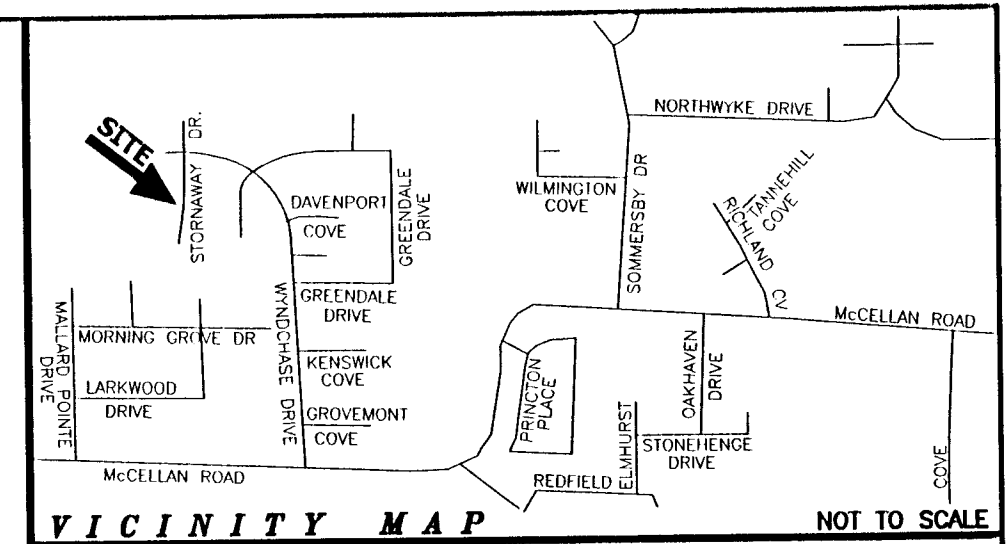
Date 6/22 2004 Owner S.E.S. PARTNERS by R. J. M. Allen

ACKNOWLEDGEMENT OF OWNER'S SIGNATURE

State of Tennessee:
County of Madison:

Personally appeared before me, the undersigned NOTARY PUBLIC in and for the State and County aforesaid, R. J. M. Allen, within named bargainer with whom I am personally acquainted and who acknowledged that he executed the foregoing and attached instrument for the purpose therein contained. Witness my hand and notarial seal of office in Madison County, Tennessee, this 22nd day of June 2004.

NOTARY PUBLIC: Hope H. Deming
My Commission Expires: 12/21/04



LEGEND:

| | |
|--------|--------------------------|
| AC. | ACRES |
| DB. | DEED BOOK |
| DRAIN. | DRAINAGE |
| E. | EAST |
| EASM. | EASEMENT |
| J.E.A. | JACKSON ENERGY AUTHORITY |
| IPF | IRON PIN FOUND |
| N | NORTH |
| PB. | PLAT BOOK |
| PG. | PAGE |
| S | SOUTH |
| S.F. | SQUARE FEET |
| SAN. | SANITARY |
| UTIL. | UTILITY |
| W | WEST |

SYMBOLS LEGEND:

| | |
|--|------------------------|
| | ELECTRIC BOX |
| | FIRE HYDRANT |
| | GAS VALVE |
| | IRON PINS, SET & FOUND |
| | POWER POLE |
| | SEWER MANHOLE |
| | WATER METER |
| | WATER VALVE |

CERTIFICATE OF RECOGNITION OF EXISTING STREETS AND RIGHT-OF-WAY:

I hereby certify that the streets on the subdivision plat shown hereon are existing and present and no new streets are needed.

Date 6-29 2004 Mike Robin
City Engineer or Authorized County Consulting Engineer

CERTIFICATE OF STREET NAME AND NUMBERING:

I hereby certify that the street names and numbers have been approved by the E911 District.

Date 6/29/ 2004 Julia Farrell
E911 District Representative

CERTIFICATE OF APPROVAL OF WATER SYSTEM:

I hereby certify that the water system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.

Date 6/29 2004 Ronald Fisher
Jackson Energy Authority

CERTIFICATE OF APPROVAL OF WASTEWATER COLLECTION SYSTEM:

I hereby certify that the sanitary sewerage system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.

Date 6/29 2004 Ronald Fisher
Jackson Energy Authority

CERTIFICATE OF APPROVAL FOR RECORDING:

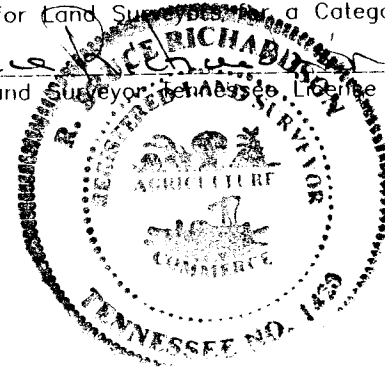
I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Jackson, Tennessee Planning Region with the exception of such variances, if any, as noted in the minutes of the Planning Commission and that it has been approved for recording in the office of the County Register.

Date 7-2 2004 [Signature]
Authorized Representative of the Jackson Municipal Regional Planning Commission

CERTIFICATE OF ACCURACY OF SURVEY:

I hereby certify by placing my seal and signature on this plat that it was prepared in accordance with the specifications and requirements of the Jackson Municipal Regional Planning Commission and that the accuracy of the survey upon which it is based is in accordance with the requirements of the Standards of Practice as contained in the Rules of the Tennessee State Board of Examiners for Land Surveyors for a Category I Survey.

Date 6-18 2004 R. B. [Signature]
Registered Land Surveyor, Tennessee, License No. 1420



CURVE TABLE:

| NUMBER | DELTA ANGLE | CHORD DIRECTION | TANGENTI | RADIUS | ARC | CHORD |
|--------|-------------|-----------------|----------|---------|-------|-------|
| C1 | 15°09'57" | S 03°22'59" W | 48.14 | 361.64 | 95.72 | 95.44 |
| C2 | 15°09'57" | S 03°22'59" W | 44.82 | 336.64 | 89.11 | 88.85 |
| C4 | 15°09'57" | N 03°22'59" E | 41.49 | 311.64 | 82.49 | 82.25 |
| C5 | 03°30'44" | N 09°12'36" E | 36.84 | 1201.50 | 73.65 | 73.64 |

LINE TABLE:

| NUMBER | DIRECTION | DISTANCE |
|--------|---------------|----------|
| L1 | S 10°57'58" W | 14.81' |
| L4 | S 04°11'59" E | 4.51' |
| L8 | N 04°11'59" W | 16.08' |
| L9 | N 10°57'58" E | 18.59' |
| L10 | N 10°57'58" E | 32.73' |

BK/PG:P10/126-126
04012813

| | |
|-----------------------|-------|
| 1 PGS : AL - PLAT | |
| CLARA BATCH: 4227 | |
| 07/02/2004 - 12:30 PM | |
| VALUE | 0.00 |
| MORTGAGE TAX | 0.00 |
| TRANSFER TAX | 0.00 |
| RECORDING FEE | 15.00 |
| DP FEE | 2.00 |
| REGISTER'S FEE | 0.00 |
| TOTAL AMOUNT | 17.00 |

STATE OF TENNESSEE, MADISON COUNTY
CURTIS F. WHITE
REGISTER OF DEEDS

NOTES:

This survey was prepared without benefit of an abstract of title. No liability is assumed by the undersigned for loss relating to any matter that might be discovered by an abstract or title search of the property.

All deed book references shown hereon are recorded in the Register's Office of Madison County, Tennessee.

This property is not located in a Special Flood Hazard Area per Flood Insurance Rate Map, Map No. 47113C0135 D, Community Panel No. 470112 0135 D, Effective Date: January 21, 1998.

CERTIFICATE:

I hereby certify that this is a Category I Survey and that the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon. This survey is correct to the best of my knowledge and belief.

ZONING INFORMATION:

WYNDCHASE SUBDIVISION SECTION IV is zoned: RS (SINGLE FAMILY RESIDENTIAL DISTRICT)

APPROVED BY:
MUNICIPAL RECORDS
PLANNING COMMISSION
7-2-04

**LOT 601, LOT 611, & LOT 612
REVISED FINAL PLAT
WYNDCHASE SUBDIVISION
SECTION VI**

JACKSON, MADISON COUNTY, TENNESSEE
SCALE: 1" = 100' DATE: 06/18/2004

DRAWN BY: RYAN RICHARDSON

SURVEYING SERVICES, INC.
JACKSON, TENNESSEE
41 HERITAGE SQUARE
(731) 664-0807

DWG. NO. 1998-025_601_REV.DWG

