

NEIL G. SMITH  
DEED BOOK 176 PAGE 378

McCLELLAN PLACE  
PLAT BOOK 8, PAGE 196

**CURVE TABLE:**

NUMBER	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD DIRECTION	CHORD
C1	1176.50	149.80	07°17'42"	N 07°19'06" E	149.70
C2	336.64	103.32	17°35'03"	N 02°10'26" E	102.91
C3	1151.50	56.97	02°50'05"	S 05°05'18" W	56.96
C4	1151.50	89.64	04°27'38"	S 08°44'09" W	89.62
C5	361.64	106.62	16°53'29"	S 02°31'13" W	106.23
C6	311.64	99.95	18°22'36"	N 01°46'40" E	99.53
C7	1201.50	73.65	03°30'44"	N 09°12'36" E	73.64
C8	1201.50	79.33	03°46'59"	N 05°33'45" E	79.32

**CERTIFICATE OF OWNERSHIP AND DEDICATION:**  
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as recorded in Deed Book 527, Page 352, in the office of the Register of Madison County, Tennessee, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public use or to private use as noted.

Date 6/17/03 20 03 Owner S.J. PARTNER II BY R. J. McAlexander

**ACKNOWLEDGEMENT OF OWNER'S SIGNATURE**  
State of Tennessee: \_\_\_\_\_  
County of Madison: \_\_\_\_\_  
Personally appeared before me, the undersigned NOTARY PUBLIC in and for the State and County aforesaid, R. J. McAlexander, within named bargainer with whom I am personally acquainted and who acknowledged that he executed the foregoing and attached instrument for the purpose therein contained. Witness my hand and notarial seal of office in Madison County, Tennessee, this 17th day of June, 2003.

NOTARY PUBLIC: Hope H. Deming  
My Commission Expires: 12/21/04

**CERTIFICATE OF APPROVAL OF STREETS AND STORM DRAINAGE:**  
I hereby certify that a construction bond in the amount of \$ 15,456 has been posted to insure completion and quality of all required improvements. Following satisfactory completion of all construction items, the street and drainage improvements and their rights-of-way shall be accepted by the Governing Authority in accordance with the existing policy of the governing authority relative to street acceptance.

Date 6/25 20 03 Authorized Representative of the Jackson Municipal Regional Planning Commission Keith Calder

Date 6-24 20 03 City Engineer or Authorized County Consulting Engineer Michael E. Harris #15178

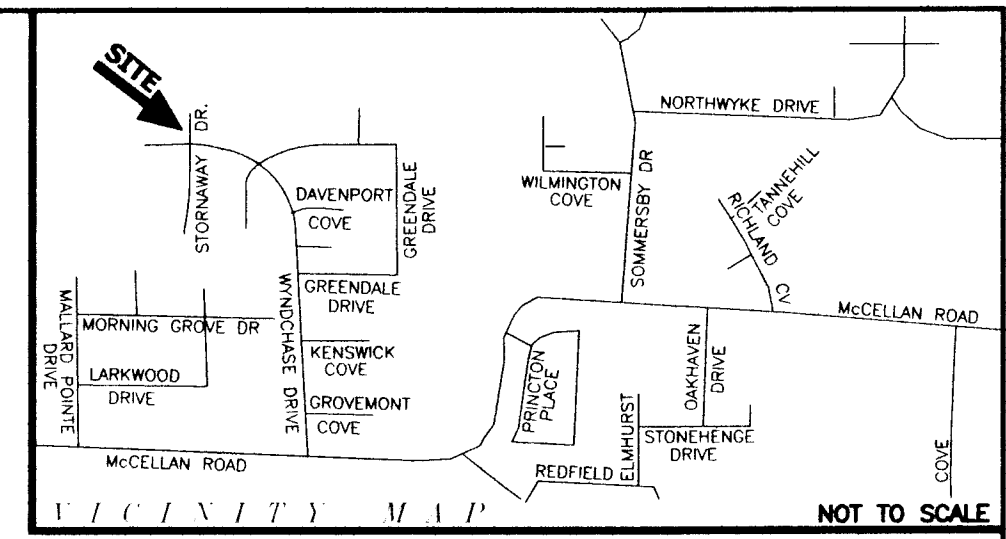
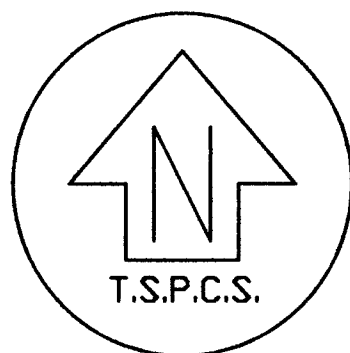
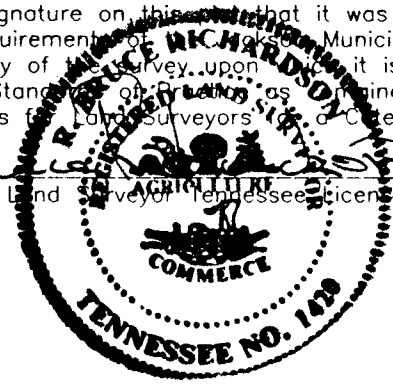
**CERTIFICATE OF STREET NAME AND NUMBERING:**  
I hereby certify that the street names and numbers have been approved by the E911 District.  
Date 6/17/03 20 03 E911 District Representative Sheela Farrell

**CERTIFICATE OF APPROVAL OF WATER SYSTEM:**  
I hereby certify that the water system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.  
Date 6/25 20 03 Jackson Energy Authority Robert E. Weller

**CERTIFICATE OF APPROVAL OF WASTEWATER COLLECTION SYSTEM:**  
I hereby certify that the sanitary sewerage system installed or proposed for installation fully meets the requirements of the Jackson Energy Authority.  
Date 6/25 20 03 Jackson Energy Authority Robert E. Weller

**CERTIFICATE OF APPROVAL FOR RECORDING:**  
I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Jackson, Tennessee Planning Region with the exception of such variances, if any, as noted in the minutes of the Planning Commission and that it has been approved for recording in the office of the County Register.  
Date 6/26 20 03 Authorized Representative of the Jackson Municipal Regional Planning Commission Keith Calder

**CERTIFICATE OF ACCURACY OF SURVEY:**  
I hereby certify by placing my seal and signature on this plat that it was prepared in accordance with the specifications and requirements of the Municipal Regional Planning Commission and that the accuracy of this survey, upon which it is based is in accordance with the requirements of the Standard of Practice as contained in the Rules of the Tennessee State Board of Examiners for Professional Surveyors for a Category I Survey.  
Date 6-10 20 03 Registered Land Surveyor of Tennessee License No. 1420 R. J. McAlexander



- LEGEND:**
- AC. ACRES
  - DB. DEED BOOK
  - DRAIN. DRAINAGE
  - E. EAST
  - EASM. EASEMENT
  - J.E.A. JACKSON ENERGY AUTHORITY
  - IPF. IRON PIN FOUND
  - N. NORTH
  - PB. PLAT BOOK
  - PG. PAGE
  - S. SOUTH
  - S.F. SQUARE FEET
  - SAN. SANITARY
  - UTIL. UTILITY
  - W. WEST
- SYMBOLS LEGEND:**
- ⊠ ELECTRIC BOX
  - ⊙ FIRE HYDRANT
  - ⊕ GAS VALVE
  - ⊗ IRON PINS, SET & FOUND
  - ⊖ POWER POLE
  - ⊙ SEWER MANHOLE
  - ⊕ WATER METER
  - ⊖ WATER VALVE

**NOTES:**  
This survey was prepared without benefit of an abstract of title. No liability is assumed by the undersigned for loss relating to any matter that might be discovered by an abstract or title search of the property.

All deed book references shown hereon are recorded in the Register's Office of Madison County, Tennessee.

This property is not located in a Special Flood Hazard Area per Flood Insurance Rate Map, Map No. 47113C0135 D, Community Panel No. 470112 0135 D, Effective Date: January 21, 1998.

**CERTIFICATE:**  
I hereby certify that this is a Category I Survey and that the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon. This survey is correct to the best of my knowledge and belief.

**STREET INFORMATION TABLE - SECTION VI:**

STREET NAME	STREET LENGTH	PAVEMENT WIDTH	PAVEMENT AREA	R.O.W. WIDTH	CURB-GUTTER LENGTH	SIDEWALK AREA
STORNAWAY DRIVE	661.10'	26'	17,187 S.F.	50'	1322.06'	N/A

APPROVED BY JACKSON MUNICIPAL REGIONAL PLANNING COMMISSION  
Date 6/26/03 KCP

**FINAL PLAT**  
SCALE: 1" = 100' DATE: 06-04-2003  
DRAWN BY: DIANA CREMERS

**WYNDCHASE SUBDIVISION SECTION VI**

JACKSON, MADISON COUNTY, TENNESSEE  
TAX MAP NO. 32, PARCEL NO. 8.00 (PORTION)  
ZONED: RS (SINGLE FAMILY RESIDENTIAL DISTRICT)  
PHASE VI - 12 LOTS - 6.102 ACRES

SURVEYING SERVICES, INC. DWG. NO. 1998-025\_FP6.DWG  
JACKSON, TENNESSEE  
41 HERITAGE SQUARE  
(731) 664-0807

100 0 100 200 300  
Scale: 1" = 100'

State of Tennessee, County of MADISON  
Received for record the 26 day of  
JUNE 2003 at 9:10 AM. (REC# 13219)  
Recorded in Book P10 pages 9-9  
State Tax \$ .00 Clerks Fee \$ .00.  
Recording \$ 17.00, Total \$ 17.00.  
Register of Deeds CURTIS WHITE  
Deputy Register CLARA RAY